

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... JUL 13 1979

Returned to applicant for correction.....

Corrected application filed..... SEP 13 1979

Map filed..... SEP 13 1979

The applicant..... Keith R. Jones

608 Henry Street....., of..... Vallejo.....
Street and No. or P.O. Box No. City or Town

California 94590....., hereby make.s. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground Source
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.0 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 80 AC.

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: w/in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section

5, T.33N., R.56E., MDM. or at a point from which the NW corner of

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said section 5 bears N.16°00'W., 3850 feet.
it should be stated.

6. Place of use..... E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 5, T.33N., R.56E., MDM.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1..... and end about December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and irrigation system and ground reservoir less than 10 feet in height and less than 10 ac/ft.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000
10. Estimated time required to construct works.....1½ years
11. Estimated time required to complete the application to beneficial use.....2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

D.L.E.

Please send copies of all correspondence to Chilton Engineering
421 Court Street, Elko, Nevada 89801

Applicant Keith R. Jones

Bys/ William A. Nisbet Agent
421 Court Street
Elko, Nevada 89801

Compared lp/js b1/bc

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 21st day of MAY

A.D. 19 84

Peter G. Morros
State Engineer